

# Small and Rural Court California Judicial Mentor Program Application

## PERSONAL INFORMATION

FULL NAME: \_\_\_\_\_ DATE: \_\_\_\_\_  
First Middle Last

HOME ADDRESS: \_\_\_\_\_  
Street Address Apt/Suite  
City State Zip Code

WORK ADDRESS: \_\_\_\_\_  
Street Address Apt/Suite  
City State Zip Code

E-MAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

## Prior Application for Judicial Appointment

YES  NO

\*IF YES, DATE(S) APPLIED: \_\_\_\_\_

COUNTIES IN ORDER OF PREFERENCE: \_\_\_\_\_

HAVE YOU BEEN SENT TO JNE:  YES  NO DATE OF JNE INTERVIEW: \_\_\_\_\_

\*IF NO, LIST THE COUNTIES YOU PLAN ON APPLYING TO IN ORDER OF PREFERENCE:  
\_\_\_\_\_  
\_\_\_\_\_

## MENTORSHIP

I REQUEST A MENTOR WITH THE FOLLOWING PERSONAL BACKGROUND, IF POSSIBLE:

RACE/ETHNICITY: \_\_\_\_\_ GENDER: \_\_\_\_\_

SEXUAL ORIENTATION: \_\_\_\_\_ GENDER IDENTITY: \_\_\_\_\_

DISABILITY: \_\_\_\_\_

MENTOR RAISED FAMILY DURING JUDICIAL CAREER: \_\_\_\_\_

**RESUME**

**ATTACH YOUR RESUME AND ANSWER QUESTIONS BELOW THAT ARE NOT INCLUDED IN IT.**

**DESCRIBE BAR ASSOCIATION PARTICIPATION/LEADERSHIP (SPECIALTY BARS/LOCAL/STATE/NATIONAL):**

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**DESCRIBE PRO TEM EXPERIENCE:** \_\_\_\_\_

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**DESCRIBE COMMUNITY INVOLVEMENT/SERVICE:** \_\_\_\_\_

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**PROVIDE ANY ADDITIONAL INFORMATION YOU WOULD LIKE THE COMMITTEE TO KNOW IN ASSIGNING A MENTOR:**

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**CERTIFICATION**

I CERTIFY THAT I MEET ALL ELIGIBILITY REQUIREMENTS FOR THE CALIFORNIA JUDICIAL MENTOR PROGRAM, WHICH ARE:

- I HAVE AT LEAST 10 YEARS OF EXPERIENCE AS A LAWYER IN CALIFORNIA AND HAVE BEEN LICENSED IN CALIFORNIA FOR AT LEAST 10 YEARS
- I AM IN GOOD STANDING WITH THE BAR AND THE COMMUNITY
- I AM COMMITTED TO PUBLIC SERVICE

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

EMAIL COMPLETED APPLICATION TO: [infosarcjmp@tehamacourt.ca.gov](mailto:infosarcjmp@tehamacourt.ca.gov)

\*\*\*\*\* **INCLUDE A COPY OF YOUR RESUME** \*\*\*\*\*